



Government of Jammu and Kashmir, H&ME Department  
**OFFICE OF THE PRINCIPAL**  
GOVT. MEDICAL COLLEGE ANANTNAG (J&K)



Phone no.01932-227624

email: gmcanantnag2018@gmail.com

**Subject:** Engagement of candidate for the post of Data Manager for Addiction Treatment Facility (ATF) under National Drug Dependence Treatment centre (NDDTC)

ORDER NO. 155 GMCA OF 2022  
DATED:- 17.08.2022

Pursuant to the selection list issued vide No. GMCA/Estt/2022/2336-42 dated 29.06.2022, the below named candidate is engaged against the post of Data Manager for Addiction Treatment Facility (ATF) for MMABM, Associated Hospital, GMC Anantnag, under **National Drug Dependence Treatment centre (NDDTC)**, initially for a period of one (01) year on contractual basis or till life of project, whichever is earlier.

Data manager (ATF)				
S.No.	Form No.	Name of the candidate	Father Name	Address
01	3157	Sammer Ahmad Sheikh	Ab Majeed Sheikh	Sagam Kokernag,

The above engagee is directed to join GMC Anantnag within a period of 14 days from the date of publication of the engagement order and shall be allowed to join on production of following documents/testimonials in original for verification.

1. Essential Qualification Certificate.
2. Marks Certificate of essential qualification.
3. D.O.B Certificate.
4. 10<sup>th</sup> /12<sup>th</sup> Marks sheet.
5. Training and Experience Certificate.
6. Registration Certificate

**TERMS AND CONDITIONS OF ENGAGEMENT**

1. In case the selected candidate fails to join within a period of 14 days from the date of publication of the engagement order, it will be presumed that the said candidate is not interested and for that reason waiting list shall be operated.
2. If the candidate found guilty or impersonation or submitting fabricated or tempered documents/testimonials or making statement which are

*[Handwritten signatures]*

incorrect/false or suppressing material information shall render the person liable for legal action under law and his/her candidature shall be cancelled. In case such a defaulter is traced after selection, his/ her contract shall be terminated.

3. The candidate shall have to submit an affidavit duly attested by the Judicial/ 1<sup>st</sup> Class Magistrate to the effect that:-

- I. I shall not claim for any regular appointment/extension in the department.
  - II. I will not participate in any kind of strike during my tenure.
  - III. I shall remain disciplined during my tenure of service in the institute.
  - IV. I am not involved in any criminal/ sub-judice activity nor there is any FIR pending/registered in Police Department against me.
1. The engagement is purely temporary basis initially for a period of one year on contractual basis or till life of project, whichever is earlier. However, in case of unsatisfactory performance, the contractual engagement can be terminated earlier without any prior notice by Society/department.
  2. The selected candidate shall have no claim for permanent absorption in the Society/department.
  3. The selected candidate will work under the overall supervision of Project Director, ATF.
  4. The selected candidate may be required to undergo training/workshop within or outside of the state.

No: GMCA/Estt/2022/3157-64 Dated: 17/8/22

Copy to:-

  
Prof. (Dr) Tariq Syed Qureshi  
Principal  
GMC Anantnag

1. Principal Secretary to the Govt., H&ME Department, J&K Civil Secretariat Srinagar/Jammu for information.
2. Director Coordination New Medical Colleges J&K, Civil Secretariat Srinagar/Jammu for information.
3. Dr. Mansoor Ahmad A/P Psychiatry, GMC Anantnag for information and n/a. He is designated as the Nodal Officer for ATF Centre for supervision of day to day activities.
4. Joint Director Information Kashmir with the request to publish the order in the two leading daily newspapers of the Valley.
5. Associate Professor (member ATF Scheme) NDDTC, AIIMS for information and n/a.
6. Chief Accounts Officer, GMC Anantnag for information.
7. Incharge Website, GMC Anantnag for uploading of the order on official website of GMC Anantnag.
8. Office record file.

2/2 17/8