

Objective Type Assessment for the Engagement of Nursing and Paramedical Staff/Technical Assistant/Technician as per Advertisement Notification No. 23 GMCA of 2022 Dated: 10/12/2022

No. GMCA/Pathol/2023/05-012

Dated: 21/05/2023

ANSWER KEY (Series A)

S. No.	Answer	S. No.	Answer
1.	D	26.	C
2.	B	27.	C
3.	A	28.	A
4.	D	29.	A
5.	A	30.	B
6.	C	31.	D
7.	A	32.	C
8.	B	33.	D
9.	B	34.	A
10.	A	35.	D
11.	C	36.	B
12.	C	37.	B
13.	A	38.	D
14.	B	39.	A
15.	B	40.	B
16.	A	41.	C
17.	A	42.	D
18.	A	43.	A
19.	C	44.	D
20.	B	45.	A
21.	B	46.	D
22.	B	47.	C
23.	A	48.	A
24.	B	49.	C
25.	A	50.	A

- Any candidate having doubts regarding the answers or any discrepancies will report to the office of the undersigned within 24 hours of the issuance of this notification. No queries will be entertained after that.



Dr. Shuaeb Bhat
Associate Professor
Pathology
GMC Anantnag

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ANSWER KEY (Series B)

S. No.	Answer	S. No.	Answer
1.	A	26.	C
2.	A	27.	D
3.	B	28.	B
4.	B	29.	B
5.	A	30.	A
6.	C	31.	A
7.	B	32.	A
8.	B	33.	A
9.	A	34.	D
10.	A	35.	C
11.	D	36.	A
12.	C	37.	D
13.	B	38.	B
14.	D	39.	A
15.	C	40.	B
16.	C	41.	B
17.	B	42.	C
18.	C	43.	C
19.	A	44.	A
20.	B	45.	A
21.	D	46.	B
22.	A	47.	D
23.	C	48.	A
24.	A	49.	C
25.	A	50.	D

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