



Government of Jammu & Kashmir
Health & Medical Education Department
OFFICE OF THE PRINCIPAL



GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Main Campus Dialgam, Anantnag (J&K 192210))

Phone: 01932-227624

e-mail: gmcanantnag2018@gmail.com
ragmca22@gmail.com

Advertisement Notice No: 01-GMCA (R&I) of 2024

Dated: 30.01-2024

Application on the prescribed format are invited from eligible candidates (in- Service/Non-PSC doctors) for the tenure posts of Senior Residents/Tutor/Demonstrator on Academic Arrangement basis under S.O-364 of 2020 dated 27.11.2020 in the following disciplines initially for a period of one year extendable, subject to good work and conduct of the candidate.

S. No.	Name of Discipline	Essential qualification
1.	Anatomy	MBBS/MSC (Medical (Anatomy, Physiology & Biochemistry)) for non-medical persons from an institute duly recognised by National Medical Commission /University duly recognised by University Grants Commission. MD/DNB /P.hD/D.Sc (Medical (Anatomy, Physiology & Biochemistry)) MD (Anatomy, Physiology & Biochemistry) Shall be given Preference.
2.	Physiology	
3.	Biochemistry	
4.	Paediatrics	MBBS with MS/MD/DNB/Diploma in the concerned discipline from an Institution recognised by National Medical Commission and registered with J&K State Medical Council.
5.	Forensic medicine	
6.	General Surgery	
7.	General Medicine	
8.	Chest Medicine	
9.	Anaesthesiology	
10.	Radiotherapy	
11.	Pathology	

Candidates interested in applying for the said posts at Government Medical College, Anantnag can download the application form from www.gmcanantnag.net or can obtain the application form for these posts from Main Campus Dialgam, Anantnag during working hours. The application forms complete in all respects, accompanied with a non-refundable bank draft for Rs. 300/- (Rupees three hundred only) pledged to Principal, Govt. Medical College Anantnag and payable at collection counter Anantnag, should be submitted in office of the Registrar Academics (R&I) GMC Anantnag by or before 10-02-2024. (The selection criteria will be adopted as per government Order No. 282-(HME) of 2023 Dated 04-04-2023).

Terms & Conditions:

1. Incomplete application form(s) in any respect or not appended with relevant certificates shall be rejected without further notice.

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2. Conditions for PSC/Non-PSC candidates.

a. **For in-service (PSC) candidates:**

- i. In service (PSC confirmed) candidates shall be paid salary as per their LPC. The in-service doctors shall be allowed to apply only with the prior permission of the Administrative Department as per the circular No. 05 JK HME of 2021 dated 21-12-2021 read with circular No. 02 JKHME of 2020 dated 20-01-2020 and Govt. Order. No. 03 JKHME of 2019 dated 27-05-2019. For the purpose they should route their application forms through the Administrative Department only. In case of the selection they will be allowed to join only after getting relieved from the Administrative department.

b. **For Non-PSC candidates:-**

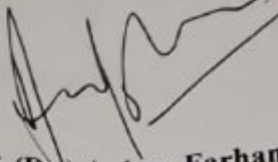
- i) Maximum age for eligibility to apply shall be **50 years** at the time of submitting application forms as per S.O-364 of 2020 dated 27.11.2020.
ii) The Non PSC doctors shall be paid stipend as per S.O-364 of 2020 dated 27.11.2020.

3. The application forms should be accompanied with the following self attested copies of the documents:-

- a) MBBS Degree certificate from a recognized University/Institution.
b) Marks Certificate 1st, 2nd, Pre-Final and Final MBBS examination issued by the concerned University.
c) Attempt Certificate MBBS examination issued by the concerned University.
d) Internship completion certificate.
e) MD/MS/DNB/Diploma/MSc/PhD/D.Sc qualification certificates of the respective speciality.
f) MCI/J&K Medical Council Registration Certificate.
g) Distinction/National Scholarship/Honours/Medals/Academic Merit Certificates.
h) House Officer (House Job) experience certificate issued by the Principal of the Medical College concerned or equivalent recognized authority.
i) Date of Birth Certificate.
j) Physical active field service certificate after PG/Rural Service prior to PG certificate issued by the Director, Health Services, Jammu/Kashmir in respect of In-service candidates.
k) Paper presentation/poster presentation in national/ international conferences with best paper/poster/video presentation awards.
l) FMGE screening certificates for FMG only.
4. The Competent Authority reserves the right of any amendment, cancellation and modification to this advertisement as a whole or in part without assigning any reason or giving notice.
5. The candidates who have completed the Senior Residency before need not to apply.
6. Candidate may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the appointing authority.
7. The decision of the selection committee regarding selection of candidates will be final and no representation will be entertained in this regard.
8. Separate application along with requisite fee is to be filed for each post applied.
9. In case any declaration by the candidates is found to be false or if the candidate has willfully suppressed any material/information relevant to his/her appointment, his/her selection will be cancelled ab-intio and action as warranted under rules shall be initiated against the erring candidates.
10. The selected candidates shall have to execute an agreement as mentioned in S.O-364 of 2020 dated 27.11.2020 and that he/she will not leave the Department before the completion of tenure (one year), however abandoning/terminating after one year of the engagement in the specialty will require one month prior notice on either side falling which the salary shall not be paid for one month to the incumbent and shall be released on completion of sanctioned term.

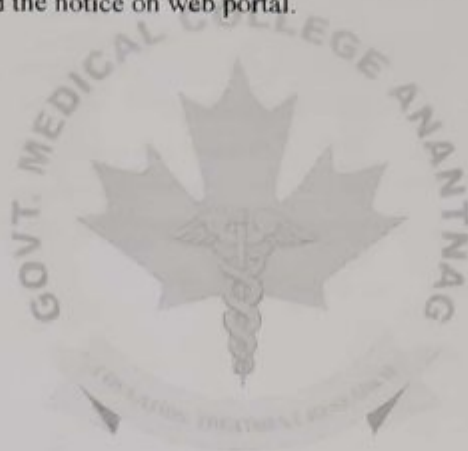
11. The application form should be accompanied with check list as per Annexure "A" attached with this advertisement.

No. GMCA/PD/R&I/Adv./SR/2024/68-76
Dated 30.01.2024


Prof. (Dr) Anjum Farhana
Principal
Govt. Medical College Anantnag

Copy to the:

1. Administrative Secretary, Health & Medical Education Department, Civil Secretariat J&K Jammu for information
2. Director Coordination, New GMC's Civil Secretariat J&K Jammu for information.
3. Joint Director Information Department Srinagar for wide publicity of advertisement notice.
4. Chief Accounts Officer GMC Anantnag for information.
5. Administrative Officer, GMC Anantnag for information.
6. Medical Superintendent MMABM Associated Hospital GMC Anantnag.
7. In charge website to upload the notice on web portal.
8. Office Record file.





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ANNEXURE "A"

APPLICATION FORM FOR TENURE POST OF SENIOR RESIDENT / TUTOR / DEMONSTRATOR

Advertisement Notice No: _____ Dated: _____

Specialty Applied for: _____

DD No: _____ Dated _____

IN BLOCK LETTERS ONLY

1. Name of the candidate: _____

2. Father's / Husband's name _____

3. Permanent address: _____

Tehsil _____ District _____ Pin _____

4. Temporary address if any _____

5. Date of Birth _____ In Words: _____

6. Email ID. _____ Phone No: _____

7. Details of Educational Qualification:

8. House Job career in teaching institution (With Duration) _____

9. Are you PSC Confirmed / Non-PSC _____

10. Rural Service in Health Services of Jammu & Kashmir (With Duration) _____

11. Any Distinction/ Honors/ Medal/1st /2nd /3rd positions.(Specify). _____

12. No. of paper presentation National/International conferences _____

13. No. of Poster/Oral presentation(s) National/International conferences _____

14. Best paper/poster/video presentation if any _____

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PHOTOGRAPH

Examination Passed	Name of the University from which passed	Year of passing	No. Of Attempts				Max. Marks	Marks Obtained	%
			1 st	2 nd	Pre-final	Final			
MBBS									
MD/MS									
DNB IN Specialty									
Diploma									
Any Other									

DECLARATION

I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts and concealment of information will result in the cancellation of my candidature.

Place:

Date:

Total No. of Enclosures. ()

Signature of the Candidate